# Mandatory Disclosure Details | SARAS 4.0 APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	ANGEL PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2730539	
3	SCHOOL CODE (IF APPLICABLE)	1618261	
4	COMPLETE ADDRESS WITH PIN CODE	WZ-2 PHASE- II A, OM VIHAR, WEST DELHI , DELHI - 110059	
5	PRINCIPAL NAME	NEELAM SHARMA	1
5	PRINCIPAL QUALIFICATION	M.Com., B.Ed.	
7	SCHOOL EMAIL ID	sharma.angel12@yahoo.com	
3	CONTACT DETAILS (LANDLINE/MOBILE)	9136363494	

# B : DOCUMENTS AND INFORMATION:

SL	BON HOW IN	
NO.	BOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.angelpublicschools.in/doc/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.angelpublicschools.in/doc/CopiesoSocities.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.angelpublicschools.in/doc/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.angelpublicschools.in/doc/Permanent%20Recognition%20by%20Govt.%20of%20N.C.T.%20of%20Dell
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.angelpublicschools.in/doc/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.angelpublicschools.in/doc/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.angelpublicschools.in/doc/doc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.angelpublicschools.in/doc/waternsanit.pdf

#### NOTE

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	A THE LOSS FUL CADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE 1
1	FEE STRUCTURE OF THE SCHOOL	https://www.angelpublicschools.in/doc/Fee%20Structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	AND CONTROL OF THE PARTY OF THE
	•	https://www.angelpublicschools.in/doc/calander.pdf

## Mandatory Disclosure Details | SARAS 4.0

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.angelpublicschools.in/doc/List%20of%20Managing%20Committee.pdf
		1608 84 8 180 880 880
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.angelpublicschools.in/doc/listofpta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	https://www.angelpublicschools.in/page/result

## D; STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEELAM SHARMA
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	9
	PRT	14
3	TEACHERS SECTION RATIO	32:1
4	DETAILS OF SPECIAL EDUCATOR	Savri Rohilla
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Monika Choudhary

#### **RESULT CLASS: X**

NO.	The state of the s	STUDENTS	PASSED		
ī	2023	45	42	93.33	

## RESULT CLASS: XII

SL YEAR			PASS PERCENTAGE	REMARKS	
NO.	STUDENTS	PASSED			
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2531
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 1341
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 185
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xVfURZKujuk

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